



GOVT. OF WEST BENGAL

**KULPI GOVT. PRIMARY TEACHERS' TRAINING INSTITUTE**

P.O. – Kulpi, Dist. – South 24 Parganas, Pin – 743351, Email: pttikulpi@gmail.com

Memo no. 60/F.No. 89/KGPTTI

Date: 29.06.2024

The undersigned is directed to call the following applicants mentioned below to appear before the Board of interview on **06.07.2024 (Saturday) at 11:00 a.m.** positively at the office of **The Principal, Kulpi Govt. PTTI, Kulpi, South 24 Parganas, PIN - 743351** for the selection of Sweeper cum Cleaner and Night Guard in contract basis.

All concerned are being informed accordingly.

*Sd/-*  
Lecturer-in-Charge  
KULPI GOVT PTTI.  
South 24 Pgs.

No. 60/1(5)/F.No. 89/KGPTTI, Date: 29.06.2024

**Copy forwarded to :**

1. **Manu Purkait, S/O//D/O - Nitai Purkait (Sweeper cum Cleaner)**
2. **Ashtami Dandapat, S/O//D/O - Ratikanta Mandal (Sweeper cum Cleaner)**
3. **Ankita Dinda Mondal, S/O//D/O - Ashim Dinda (Sweeper cum Cleaner)**
4. **Tanusri Purkait Pramanik, S/O//D/O - Naresh Purkait (Sweeper cum Cleaner)**
5. **Sabana Molla, S/O//D/O - Md. Siddik Khan (Sweeper cum Cleaner)**
6. **Sukdeb Das, S/O – Sudarshan Das (Night Guard)**
7. **Sunanda Guria, S/O - Nabakrishna Guria (Night Guard)**
8. **Suman Bikram, S/O - Pradip Bikram (Night Guard)**
9. **Mustafijur Rahaman Mondal, S/O - Nurul Haque Mondal (Night Guard)**
10. **Debdas Haldar, S/O - Subal Chandra Haldar (Night Guard)**
11. **Arpan Adhikary, S/O - Anup Adhikary (Night Guard)**
12. **Sanowar Hossen Molla, S/O - Elai Molla (Night Guard)**
13. **Amit Banik, S/O - Tarunsen Banik (Night Guard)**
14. **Debabrata Naskar, S/O - Mrinmay Naskar (Night Guard)**
15. **Amit Majhi, S/O - Swapan Majhi (Night Guard)**

**All candidates are instructed to follow the terms and conditions mentioned hereunder:**

1. Every applicant should report at the venue of Interview **before 10.30 a.m. on 06.07.2024.**
2. Mode of engagement is purely on contract basis.
3. All original testimonials (**as per requirement for respective post**) along with document of Citizenship (with one set of self-attested photocopy of each) should be verified before half an hour on the day of interview.
4. Two recent colour passport size photograph should be submitted at the time of documents verification.
5. The duration of continuous engagement for each successful candidate will not exceed 364 days in one academic year.
6. Selected candidate will be engaged in due course and remuneration will be paid as per extant order.
7. No request for change of date of interview will be entertained.
8. This letter must be brought by the applicant at the time of verification.
9. Selections by the Interview Board will be final.
10. No T.A, D.A will be admissible for attending the said Interview.

*Asit Paria*  
29/06/2024  
Lecturer-in-Charge  
KULPI GOVT PTTI.  
South 24 Pgs.