## NCTE Mandatory Disclosure Format

## 1. Details of institution :

| 1. | Details | ou institution.   |          |         |  |
|----|---------|---|----------|---------|--|
|    | 1.1     | Name of the institution                                     |          | :       | Kulpi Govt. Primary Teachers Training Institute.   |
|    | 1.2     | Date of Establishment                                       |          | :       | 03.03.1975   |
|    | 1.3     | Complete Postal Address                                     |          | :       | Vill. – Gouripure, P.O Kulpi, Dist. – South 24<br>Parganas, Pin. – 743351, State. – West Bengal. |
|    | 1.4     | Phone (with STD code)                                       |          | :       | 03174-266777   |
|    | 1.5     | Fax   |          | :       | NA   |
|    | 1.6     | E-mail  |          | :       | pttikulpi@gmail.com.   |
|    | 1.7     | Website Address   |          | :       | kulpigovt.wbptti.in  |
|    | 1.8     | Nearest Railway Station                                     |          | :       | Kulpi Station.   |
|    | 1.9     | Nearest Town  |          | :       | Diamond Harbour.   |
|    | 1.10    | Type of Institution (Boys/Girls/                            | / Co-Edu | cation) | : Co-Education   |
|    | 1.11    | Status of Institution (Minority/N                           | Non- Mir | nority  | : Non- Minority  |
| 2. | Manag   | gement:   |          |         |  |
|    | 2.1     | Government Owned  |          | :       | Yes  |
|    | 2.2     | Govt. Aided   |          | :       | NA   |
|    | 2.3     | Self-financed   |          | :       | NA   |
|    | 2.4     | University Department                                       |          | :       | NA   |
|    | 2.5     | Any other (please specify)                                  |          | :       | West Bengal Board of Primary Education.  |
| 3. | Details | of course applied for                                       |          |         |  |
|    | 3.1     | Level of Course   |          | :       | After Higher Secondary.  |
|    | 3.2     | Name of the Teacher Education                               | n Course | :       | D.El.Ed.   |
|    | 3.3     | Duration of the Course                                      |          | :       | Two Years.   |
|    | 3.4     | Intake  |          | :       | 50   |
|    | 3.5     | Whether to be conducted in face to face or distance Mode    |          | :       | Face to face.  |
|    | 3.6     | Academic Session from which<br>the course will be conducted |          | :       | July, Every Session.   |
|    | 3.7     | Details of Affiliating Body                                 |          |         |  |
|    |         |   | Name     |         | West Bengal Board of Primary Education.  |
|    |         |   | Address  | :       | Acharya Prafulla Chandra Bhavan, DK 7/1,Sector II,   |
|    |         |   | Tel      | :       | Bidhan Nagar, Kolkata 700091.<br>033-23371302.   |
|    |         |   |          |         |  |

5.

6.

7.

| 4.1                | Whether copy of the Affidavit in the prescribed format has been displayed         |           |           |   |
|--------------------|---|-----------|-----------|---|
|                    | on the website as required under  |           |           |   |
|                    | Regulation 8(9) of the NCTE   |           |           |   |
|                    | regulation 2007   | :         | Yes       |   |
| 4.2                | Land Identification   | :         | Kulpi (   | Govt. P.T.T.I, Opposite kulpi Hospital. |
| 4.3                | Whether the Title of the land is on   |           |           |   |
|                    | Ownership basis   | :         | Owner     | ship basis.                             |
| 4.4                | Land use Certificate obtained   |           |           |   |
|                    | for Educational Institute   | :         | NA        |   |
| Monne              | war ( Dhatagraphs of Taashing Facult  | u ahould  | l ha dia  | nloved)                                 |
| <b>Manp</b><br>5.1 | ower ( Photographs of Teaching Facult<br>Details of proposed/appointed teaching   | -         | i be disj | prayeu)                                 |
| 5.1                | (date of birth, Qualification, Professiona  |           |           |   |
|                    | Qualification, and other relevant inform  |           | ·Link     | to faculty profile on website           |
| 5.2                | Details of proposed/appointed non-teach   |           |           | Link to faculty profile on website.     |
| <b>Buildi</b>      |   | inng star | 1.        | Link to faculty prome on website.       |
| 6.1                | Construction of the building is complete  | ad ·      | Voc (D    | resent Building)                        |
| 6.2                | Building is yet to be constructed   |           |           | uilding in Process.                     |
| 6.3                | Building is fire safety proof   | •         | Yes.      | unding in Process.                      |
| 6.4                | Building is disabled friendly   | •         | Yes.      |   |
| 6.5                | Common room for boys/girls available  | •         | Yes.      |   |
| 6.6                | Date of completion of the building  | •         | Yes.      |   |
| 6.7                | Covered are in sq mt.   | :         | 5170.4    | sa mt                                   |
| 6.8                | Number of Class room  | :         | 2         | oq m.                                   |
|                    |   |           |           |   |
| Librar             | У   |           |           |   |
| 7.1                | The Library has separate reference  |           |           |   |
|                    | Section/journal section and reading room  | n         | :         | NA                                      |
| 7.2                | Number of books in the Library  | :         | 1500.     |   |
|                    |   |           |           |   |
| 7.3                | Total Number of educational journal/  |           |           |   |
| 7.3                | Total Number of educational journal/<br>periodical in the library being subscribe | d :       | 6         |   |

| 8. | Instructional Facilities              |  |   |   |  |  |  |
|----|---------------------------------------|--|---|---|--|--|--|
|    | 8.1 Details of laboratories available |  | : | Computer Lab, Physics Lab, Geography Lab, |  |  |  |
|    |                                       |  |   | Biology Lab.                              |  |  |  |
|    | 8.2                                   | 8.2 Arrangement made for practice teaching : |   | Yes.                                      |  |  |  |
|    | 8.3                                   | Number and Name of practice                  |   |   |  |  |  |
|    |                                       | teaching school :                            |   | 1. Gouripur F. P.School.                  |  |  |  |
|    |                                       |  |   | 2. Kulpi State Plan F. P. School.         |  |  |  |
|    |                                       |  |   | 3. Gopal Nagar F. P. School.              |  |  |  |
|    |                                       |  |   | 4. Sitarampur F. P. School.               |  |  |  |
|    |                                       |  |   | 5. Moshamari F. P. School.                |  |  |  |
|    |                                       |  |   | 6. Dayarampur F. P. School.               |  |  |  |
|    |                                       |  |   | 7. Kulpi Kalika Vidyapith.                |  |  |  |
|    |                                       |  |   | 8. Mirzapur High School.                  |  |  |  |
|    |                                       |  |   | 9. Kaikhali Akshay High School.           |  |  |  |
|    |                                       |  |   | 10. Adarsha Balika Vidyapith.             |  |  |  |
| 9. | Facili                                | ties for games and sports                    |   |   |  |  |  |
|    | 9.1                                   | Own Playground                               | : | Yes.                                      |  |  |  |
|    | 9.2                                   | playground of another institute              |   |   |  |  |  |
|    |                                       | on sharing basis                             | : | NO.                                       |  |  |  |
|    | 9.3                                   | Gymnasium/Multipurpose Hall                  | : | Yes.                                      |  |  |  |
|    | 9.4                                   | Facilities for gymnasium                     | : | NO.                                       |  |  |  |
|    | 9.5                                   | Facilities for athletics                     | : | Yes.                                      |  |  |  |
|    | 9.6                                   | Facilities for indoor games                  | : | Yes.                                      |  |  |  |
| 10 | Other                                 | r Facilities available                       |   |   |  |  |  |
|    | 10.1                                  | Canteen Facilities available or not          | : | NO.                                       |  |  |  |
|    | 10.2                                  | Medical Facilities available or not          | : | NO.                                       |  |  |  |
|    | 10.3                                  | Hostel Facilities available or not           | : | NO.                                       |  |  |  |